



Attorney Docket No. 55,532 (70551)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: S. Kimura, et al. GROUP: 2157
SERIAL NO.: 09/757,294 EXAMINER: Osman, Ramy M.
FILED: January 9, 2001
FOR: NETWORK SYSTEM TRANSMITTING DATA TO MOBIL
TERMINAL, SERVER USED IN THE SYSTEM, AND METHOD
FOR TRANSMITTING DATA TO MOBIL TERMINAL USED BY
THE SERVER

CERTIFICATE OF EXPRESS MAILING UNDER 37 CFR 1.10

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage as Express Mail, Post Office to Addressee service (**Express Mail Label No. EV 437817266 US**) under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 24 February 2005.

By: Kathryn A. Grindrod
Kathryn A. Grindrod

MAIL STOP: AF
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

Sir:

**AMENDMENT AND REQUEST FOR RECONSIDERATION
AFTER FINAL REJECTION UNDER 37 CFR 1.116**

In response to the Official Action currently outstanding with regard to the above-identified application, which Official Action the Examiner has designated as being a FINAL Official Action, Applicants respectfully request that the following Amendment be entered and that reconsideration be granted on the following grounds that are believed to place this application in condition for allowance in accordance with the provisions of 37 CFR 1.116.

02-28-05

AF/57 IPW



AMENDMENT TRANSMITTAL LETTER			Docket No. 55532 (70551)		
Application No. 09/757,294-Conf. #6805	Filing Date January 9, 2001	Examiner R. M. Osman	Art Unit 2157		
Applicant(s): Shinya Kimura et al.					
Invention: NETWORK SYSTEM TRANSMITTING DATA TO MOBILE TERMINAL, SERVER USED IN THE SYSTEM, AND METHOD FOR TRANSMITTING DATA TO MOBILE TERMINAL USED BY THE SERVER					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims		- 20 =		x	
Independent Claims		- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
<u>David A. Tucker</u> David A. Tucker Attorney Reg. No.: 27,840 EDWARDS & ANGELL, LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 517-5508			Dated: <u>February 24, 2005</u>		

